# PLANT CITY HIGH SCHOOL RAIDER REGIMENT COLOR GUARD PAPERWORK INSTRUCTIONS

ATHLETICCLEARANCE.COM

### BEFORE VISITING WWW.ATHLETICLEARANCE.COM, PLEASE MAKE SURE YOU HAVE THE FOLLOWING:

- GUARD REQUIREMENTS: <u>PRIOR TO STARTING</u>, YOU WILL NEED THE FOLLOWING DOCUMENTS AVAILABLE IN ORDER TO COMPLETE THE CLEARANCE PROCESS:
  - 1) A SCANNED COPY OF THE DRIVERS LICENSE OF THE <u>PARENT OR LEGAL GUARDAIN</u> THAT IS COMPLETING THE REGISTRATION WITH THE STUDENT – WHEN SCANNING YOUR LICENSE, PLEASE MAKE SURE ALL INFORMATION IS <u>CLEARLY VISIBLE</u> IN THE PICTURE.
  - 2) FHSAA Physical Evaluation Form (EL2 and EL3) This form must be <u>SIGNED &</u> <u>STAMPED</u>, and the <u>CLEARED WITHOUT LIMITATION</u> BOX MUST BE CHECKED BY YOUR PHYSICIAN. THIS FORM CAN BE ACCESSES ON CANVAS.
  - 3) CERTIFICATES OF COMPLETION FOR THE **THREE REQUIRED FHSAA videos.** These CERTIFICATES MUST BE IN THE STUDENTS NAME. THE VIDEOS CAN BE FOUND ON THE FOLLOWING WEBSITE: NFHSLEARN.COM.
- INSTRUCTIONS FOR ACCESSING AND VIEWING THE VIDEOS IS ON THE NEXT SLIDE. VIDEOS MUST BE COMPLETED AFTER MAY 4 OF THE CURRENT YEAR TO BE ACCEPTED FOR THE FOLLOWING SCHOOL YEAR.
- ALL THREE VIDEO CERTIFICATES WILL NEED TO BE SAVED AS PDF'S AND UPLOADED TO THE ATHLETIC CLEARANCE WEBSITE.

### FHSAA VIDEO INSTRUCTIONS

- VIEWING OF THE FOLLOWING VIDEOS IS REQUIRED EACH SCHOOL YEAR. VIDEOS FOR THE 2021-2022 SCHOOL YEAR ARE NOW AVAILABLE TO BE VIEWED.
- GO TO WWW.NFHSLEARN.COM
- Have the student log in if they have played a sport or were in High School band last year, they should already have an account. If this is their first year in band or have never played a sport you will need to create an account.
- BE SURE WHEN ASKED FOR THE NAME ON THE CERTIFICATE THE STUDENT'S NAME IS ENTERED AND NOT THE PARENT. THE STUDENT IS RESPONSIBLE FOR WATCHING THE VIDEOS, NOT THE PARENT.
- ORDER THE FOLLOWING COURSES (THEY ARE FREE). ONCE YOU HAVE COMPLETED "CHECKOUT", THE STUDENT CAN ACCESS THE COURSES IN THEIR DASHBOARD.
  - Concussion in Sports What You Need to Know (45 min)
  - HEAT ILLNESS PREVENTION (45 MIN)
  - SUDDEN CARDIAC ARREST (15 MIN)

AFTER THE STUDENT HAS COMPLETED EACH COURSES, BE SURE TO DOWNLOAD EACH OF THE CERTIFICATES AND THE HAVE STUDENT SIGN THEM. YOU WILL THEN NEED TO SCAN EACH CERTIFICATE AND UPLOAD THEM TO THE ATHLETIC CLEARANCE WEBSITE.

# STUDENT PHYSICAL – GUARD ONLY

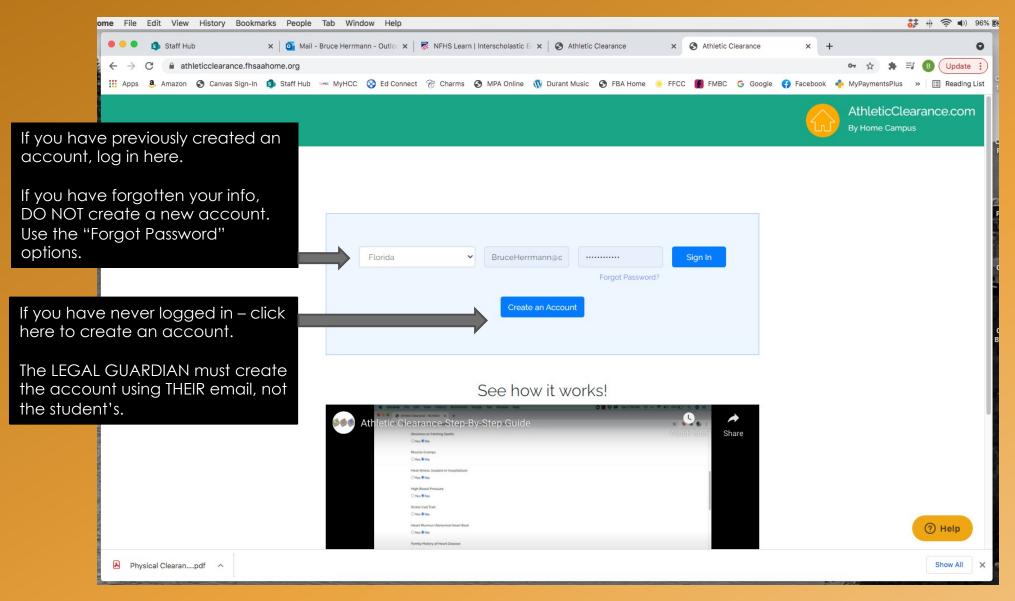
- A PDF OF THE PHYSICAL FROM CAN BE FOUND ON CANVAS ON THE "HOME CAMPUS" PAGE
- PLEASE BE AWARE OF THE FOLLOWING:
  - 1. Physicals are only good for 365 days.
  - 2. MAKE SURE STUDENT AND PARENT SIGN THE BOTTOM OF PAGE 1.
  - 3. At the bottom of page 2 Physical must be stamped, signed and dated by the APPROPRIATE MEDICAL PERSONNEL TO BE VALID.
  - 4. All 3 pages of the physical must be scanned and uploaded to the Athletic Clearance Website. If any part of the physical is missing or not visible in the scan, it will be **denied** and your student will not be cleared.



**DO NOT** go on until your child has watched all three videos and has downloaded, signed, and scanned the certificates!!!

### PAPERWORK WEBSITE LOG IN

#### • HTTPS://ATHLETICCLEARANCE.FHSAAHOME.ORG/



# AFTER LOGGING IN

| 🖲 🔍 🗐 Staff Hub                                       | 🗙 🛛 🧿 Mail - Bruce Herr      | mann - Outloc 🗙 📔 🌄 NFHS | Learn   Intersch | olastic E 🗙 🔇 A    | hletic Clearance | ×           | S Athletic Cleara | ance   | ×   +              |                             |             | 0    |
|---|------------------------------|--------------------------|------------------|--------------------|------------------|-------------|-------------------|--------|--------------------|-----------------------------|-------------|------|
| $\leftarrow$ $\rightarrow$ C $$ athleticcleara        | nce.fhsaahome.org/home       |                          |                  |                    |                  |             |                   |        |                    | ☆ 🛊 🗊 🌘                     | Update      | :    |
| 🛄 Apps 🤱 Amazon 🔇 Canva                               | s Sign-In 👔 Staff Hub 👐 MyHC | C 😵 Ed Connect 🔗 Cha     | rms 🚷 MPA        | Online 🐧 Durant N  | lusic 🕥 FBA H    | lome 🌞 FFCC | FMBC G            | Google | 🕴 Facebook 🛛 🕹 MyF | PaymentsPlus »              | E Reading L | List |
| My Clearances My Account                              | Help Logout                  |                          |                  |                    |                  |             |                   |        |                    | hleticCleara<br>Home Campus | nce.com     |      |
| G Select Language                                     |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
|   |                              |                          | M                | 1y Clearand        | es               |             |                   |        |                    |                             |             |      |
|   | lick "Start                  |                          |                  | .,                 |                  |             |                   |        |                    |                             |             |      |
|   | learance                     |                          |                  | Start Clearance He | re               |             |                   |        |                    |                             |             |      |
|   |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
| Filter Search   |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             | 1    |
| Year:   |                              | Status:                  |                  |                    |                  |             |                   |        |                    |                             |             |      |
| 2021-22   |                              | ✓ Select                 | -                |                    |                  | *           | Search            |        |                    |                             |             |      |
|   |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
| You have clearance registrations that are in progress |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
| Durant (Plant City)                                   |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
| Year  | Sports                       | Participant              |                  |                    |                  |             |                   |        |                    |                             |             |      |
| 2021-22   | Band Auxiliary               | Bruce Herrmann           | •                |                    |                  | -0          |                   | -0-    |                    | In Progress                 | Ŵ           |      |
|   |                              |                          | STUDENT          | PARENT/ GUARDIAN   | MEDICAL          | PROGRAM     | SIGNATURES        | FILES  | CONFIRMATION       |                             |             |      |
|   |                              |                          |                  |                    |                  | IN ORDERION |                   |        |                    |                             |             |      |
|   |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
|   |                              |                          |                  |                    |                  |             |                   |        |                    |                             | ?) Help     |      |
|   |                              |                          |                  |                    |                  |             |                   |        |                    |                             |             |      |
| Physical Clearanpdf ^                                 |                              |                          |                  |                    |                  |             |                   |        |                    |                             | Show All    | ×    |

### SELECTING YEAR, SCHOOL, AND SPORT

| 🖲 🔵 🌒 🛐 Staff Hub  | 🗙 🛛 💁 Mail - B      | Bruce Herrmann - Outloc 🗙 | 茨 NFHS Learn   I    | nterscholastic E 🗙  | S Athletic Clearance     | × Ø      | Athletic Clearance    | ×   +                   |                                   | 0            |
|--|---------------------|---------------------------|---------------------|---------------------|--------------------------|----------|-----------------------|-------------------------|-----------------------------------|--------------|
| ← → C 🔒 athleticclearance.fhsaahome.org/clearance/form/setup |                     |                           |                     |                     |                          |          |                       |                         |                                   |              |
| 👖 Apps 🧕 Amazon 🚷 Canvas Sig                                 | gn-In 🚺 Staff Hub 🍬 | 🚾 MyHCC 😵 Ed Connec       | t 🕜 Charms 🔇        | MPA Online 🕠        | Durant Music 🚯 FBA Home  | 🔶 FFCC 🚦 | FMBC G Google         | 🚯 Facebook 🛛 💠 M        | yPaymentsPlus » 🔠                 | Reading List |
| My Clearances My Account He                                  | lp Logout           |                           |                     |                     |                          |          |                       |                         | AthleticClearar<br>By Home Campus | nce.com      |
| G Select Language   ▼  |                     |                           |                     |                     |                          |          |                       |                         |                                   |              |
|  |                     |                           |                     | Clearanc            | e - Setup                |          |                       |                         |                                   |              |
|  |                     |                           | Cho                 | oose Which Ye       | ar, School & Sport       |          |                       |                         |                                   |              |
|  |                     | Year                      |                     |                     |                          |          |                       | Chass                   | 01_00                             |              |
|  |                     | 20                        | 1-22                |                     |                          | ~        |                       | Choos                   | e 21-22                           |              |
|  |                     | Scho                      | ol*                 |                     |                          |          |                       |                         |                                   | $\sim$       |
|  |                     | Du                        | rant (Plant City)   |                     |                          | ~        |                       | Choos                   | e Plant (                         |              |
|  |                     | Spor                      | * (If you are a mul | tiple sport athlete | e click "Add New Sport") |          |                       |                         |                                   |              |
|  |                     | Ċ                         | nd Auxiliary        | apre sport armen    |                          | ~        |                       | Choos                   | e Band .                          | Auxiliary    |
|  |                     |                           | lew Sport   Remov   | ve Sport            |                          |          |                       |                         |                                   |              |
|  |                     |                           |                     | Ne                  | ext                      |          |                       |                         |                                   |              |
|  |                     |                           |                     |                     |                          |          |                       |                         |                                   |              |
|  |                     |                           |                     |                     |                          |          |                       |                         |                                   |              |
|  |                     |                           |                     |                     |                          |          |                       |                         |                                   |              |
|  |                     |                           |                     |                     |                          |          |                       |                         |                                   |              |
|  | Terms and Conditio  | ons Privacy Policy        |                     |                     |                          | ©202:    | 1 Carty Web Strategie | es: All Rights Reservec |                                   | Help         |
| 🎽 Physical Clearanpdf 🗠                                      |                     |                           |                     |                     |                          |          |                       |                         | S                                 | ihow All     |

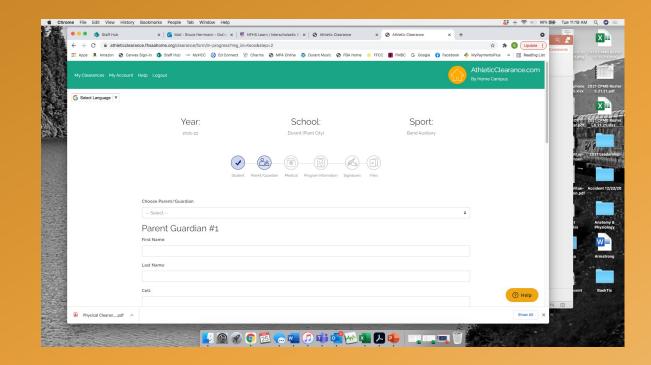
### **STUDENT INFORMATION**

#### This is where you will start to fill in information about your STUDENT. Click "Save & Continue" at the bottom of the page when completed.

| 🔍 🔍 🌒 Staff Hub   | 🗙   💁 Mail - Bruce Herrmann - Outlo: 🗙   🕏 NFHS Learn   Interscholastic E: 🗙 📀 Athleti |                                    |                                | × S Athletic Clearance   | ×   +            | 0                               |
|---|--|------------------------------------|--------------------------------|--------------------------|------------------|---------------------------------|
| $\leftrightarrow$ $\rightarrow$ C $\cong$ athleticclearan | nce.fhsaahome.org/clearance/form/ne  | 2W                                 |                                |                          |                  | 🖈 🖈 🗊 🖪 Update 🔅                |
| 🗰 Apps 🧕 Amazon 🔇 Canvas                                  | Sign-In 🛐 Staff Hub 🚥 MyHCC I  | 😵 Ed Connect 🔗 Charms 🔇 MPA Online | 🚯 Durant Music 🔇 FBA Home      | 🌞 FFCC 🗿 FMBC 🕝 Google 🧲 | 🕽 Facebook 🛛 💠 M | lyPaymentsPlus → 📰 Reading List |
| My Clearances My Account I                                | Help Logout  |                                    |                                |                          |                  | AthleticClearance.com           |
| G Select Language ▼                                       |  |                                    |                                |                          |                  |                                 |
|   |  |                                    |                                |                          |                  |                                 |
|   | Year:  | S                                  | chool:                         | Sport:                   |                  |                                 |
|   | 2021-22  | Dura                               | nt (Plant City)                | Band Auxiliary           |                  |                                 |
|   |  |                                    |                                |                          |                  |                                 |
|   |  | Student Parent/Guardian Medical    | Program Information Signatures | Files                    |                  |                                 |
|   | Choose Existing Student  |                                    |                                |                          |                  |                                 |
|   | Select   |                                    |                                |                          | \$               |                                 |
|   | First Name:  |                                    |                                |                          |                  |                                 |
|   |  |                                    |                                |                          |                  |                                 |
|   |  |                                    |                                |                          |                  |                                 |
|   | Last Name:   |                                    |                                |                          |                  |                                 |
|   |  |                                    |                                |                          |                  |                                 |
|   | Grade:   |                                    |                                |                          |                  |                                 |
|   |  |                                    |                                |                          | \$               | ⑦ Help                          |
|   | Date of Birth:   |                                    |                                |                          |                  | () Help                         |
| ዾ Physical Clearanpdf \land                               |  |                                    |                                |                          |                  | Show All X                      |

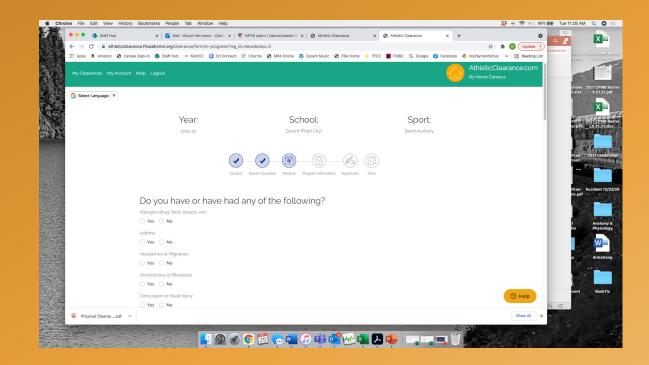
### LEGAL GUARDIAN INFORMATION PAGE

The ADULT filling out this portion of form will be required to upload a copy of their Drivers License later in the process. If the names do not match, your student will not be cleared to participate. Click "Save & Continue" to go on to the next section.



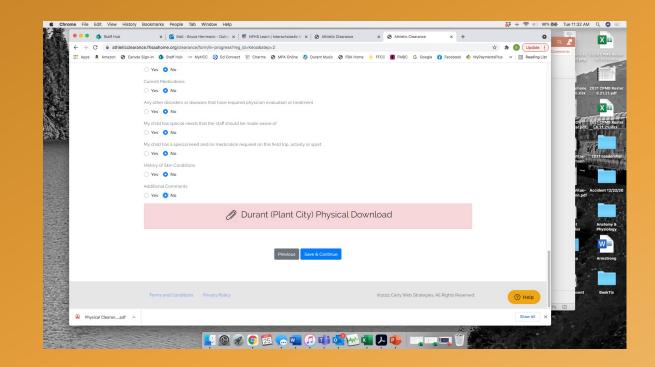
### STUDENT MEDICAL INFORMATION

After answering ALL of the medical questions, click "Save & Continue" to go on to the next section.



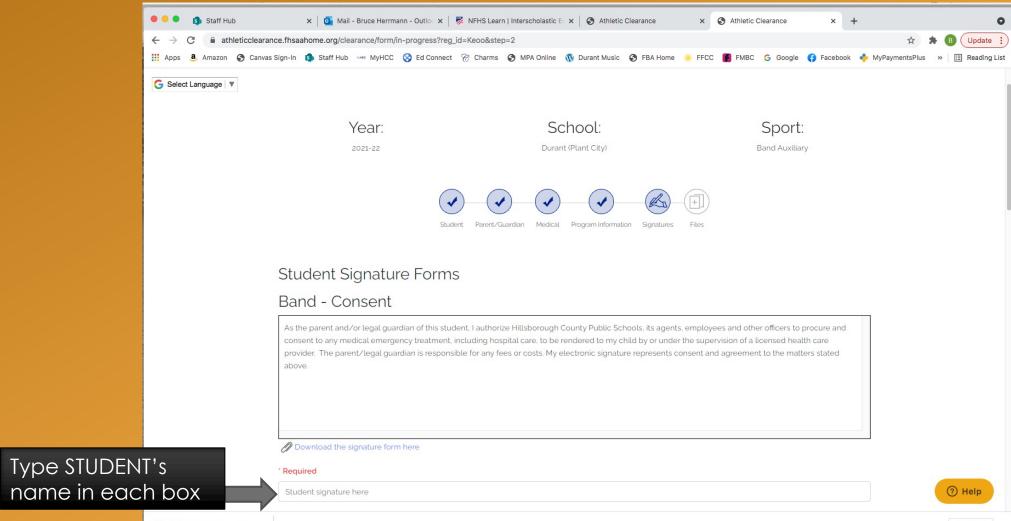
### STUDENT MEDICAL INFORMATION CONTINUED

At the bottom of the Medical Information Page there is an option to download the Physical Form. You do not need to do that since you should have already completed the physical. Just click "Save & Continue".



### STUDENT SIGNATURE PAGE

There are multiple student "signatures" needed to complete this portion of the packet. Once completed, click "Save & Continue". This will take you to the ADULT SIGNATURE page.

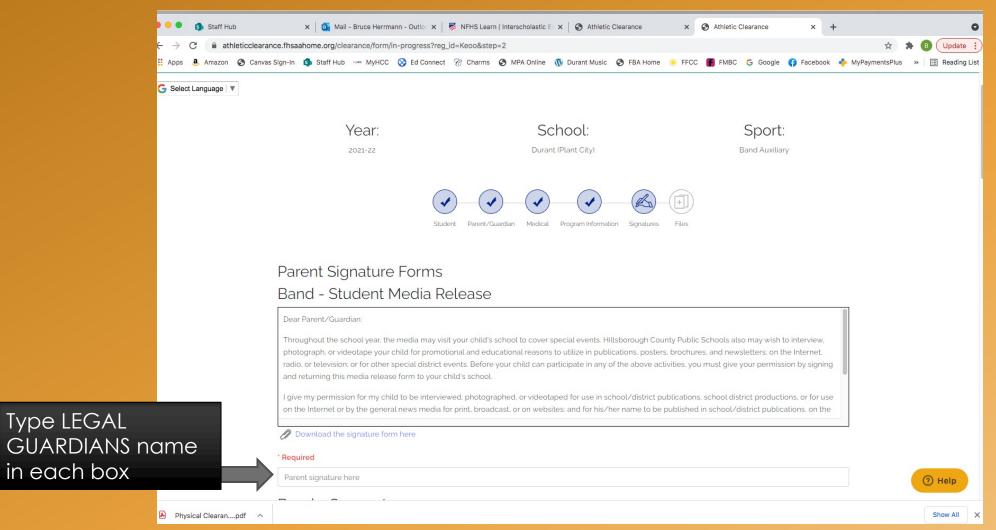


Physical Clearan....pdf

Show All

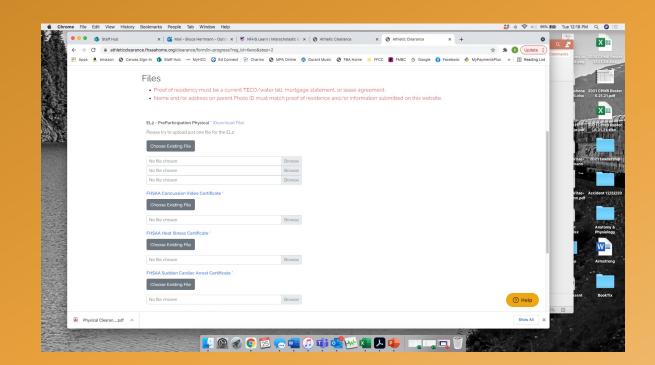
### ADULT SIGNATURE PAGE

There are multiple ADULT "signatures" needed to complete this portion of the packet. Once completed, click "Save & Continue" at the bottom of the page.



# FILE UPLOADS PAGE

- > This is where you will upload the following documents:
  - 1. Each page of the FHSAA Physical Clearance Form <u>SIGNED & STAMPED</u> with the <u>CLEARED WITHOUT LIMITATION</u> box selected.
  - 2. All three **<u>REQUIRED</u>** video certificates
  - 3. The scanned copy of the of the Official ID of the ADULT that filled out this form.



### CONGRATULATIONS!! YOU HAVE SUCCESSFULLY COMPLETED THE ATHLETIC CLEARANCE PACKET.

- Once the packet has been submitted, you should receive an email letting you know the process has been started.
- > The APA at the school, must review and approve the packet **<u>BEFORE</u>** your student is cleared to participate in guard camps.
- In your student's profile, you can see if it says <u>CLEARED</u> or <u>UNCLEARED</u>. You will be notified by email once the application is cleared or if corrections need to be made to your application.